



*Executive Director: Douglas Hendry*

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11 September 2019

## **NOTICE OF MEETING**

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held in the **COUNCIL CHAMBERS, KILMORY, LOCHGILPHEAD** on **WEDNESDAY, 18 SEPTEMBER 2019** at **11:00 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

### **3. MINUTES**

- (a) Planning, Protective Services and Licensing Committee 21 August 2019 at 11.00 am (Pages 5 - 22)
- (b) Planning, Protective Services and Licensing Committee 21 August 2019 at 2.30 pm (Pages 23 - 28)
- (c) Planning, Protective Services and Licensing Committee 21 August 2019 at 2.50 pm (Pages 29 - 32)
- (d) Planning, Protective Services and Licensing Committee 28 August 2019 (Pages 33 - 62)

### **4. MR FRANK PHIPPS: ERECTION OF 9 DWELLINGHOUSES, INSTALLATION OF SEWAGE TREATMENT PLANT AND FORMATION OF VEHICLE ACCESS: LAND NORTH OF WEST SHORE COTTAGE, FORT ROAD, KILCREGGAN (REF: 16/02218/PP)**

Report by Head of Development and Economic Growth (Pages 63 – 96)

5. **GAEL FORCE FUSION LIMITED: PROPOSAL OF APPLICATION NOTICE FOR CHANGE OF USE AND REDEVELOPMENT OF FORMER SEA LIFE CENTRE TO USE CLASSES 4, 5 AND 6 (OFFICE, INDUSTRIAL, STORAGE AND DISTRIBUTION CENTRE), INCLUDING NEW INDUSTRIAL, OFFICE AND ANCILLARY USE BUILDINGS, OUTSIDE WORKING AND STORAGE AREAS, CAR AND LORRY PARKING, RELATED INFRASTRUCTURE AND LANDSCAPING: FORMER SEA LIFE CENTRE, BARLCALDINE, OBAN (REF: 19/01542/PAN)**

Report by Head of Development and Economic Growth (Pages 97 – 102)

- \* 6. **HELENSBURGH TOWN CENTRE CONSERVATION AREA PROPOSAL**

Report by Executive Director with responsibility for Development and Economic Growth (Pages 103 – 116)

7. **BRITISH TELECOM'S PUBLIC PAYPHONE RATIONALISATION CONSULTATION**

Report by Executive Director with responsibility for Development and Economic Growth (Pages 117 – 124)

8. **PLANNING AND REGULATORY SERVICES PERFORMANCE REPORT FQ1 2019-20**

Report by Executive Director – Development and Infrastructure Services (Pages 125 – 134)

- E1 9. **TREE PRESERVATION ORDER**

Report by Head of Development and Economic Growth (Pages 135 – 140)

Items marked with an “asterisk” are items, on the basis of information available at the time this Agenda is published, on which the Committee may not have delegated powers to act, and which may therefore require to be referred to the Council or another Committee, and that referral may depend on the decision reached at the meeting.

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an “E” on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraph is:-

- E1 **Paragraph 13** Information which, if disclosed to the public, would reveal that the authority proposes-

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or  
(b) to make an order or direction under any enactment.

## **Planning, Protective Services and Licensing Committee**

Councillor Gordon Blair  
Councillor Robin Currie  
Councillor Lorna Douglas  
Councillor George Freeman  
Councillor David Kinniburgh (Chair)  
Councillor Roderick McCuish

Councillor Rory Colville (Vice-Chair)  
Councillor Mary-Jean Devon  
Councillor Audrey Forrest  
Councillor Graham Hardie  
Councillor Donald MacMillan  
Councillor Jean Moffat

Councillor Alastair Redman  
Councillor Richard Trail

Councillor Sandy Taylor

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