

**Argyll and Bute Council**  
**Comhairle Earra-Ghàidheal Agus Bhòid**



*Customer Services*  
*Executive Director: Douglas Hendry*

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4 December 2018

**NOTICE OF MEETING**

A meeting of the **COMMUNITY SERVICES COMMITTEE** will be held in the **COUNCIL CHAMBERS, KILMORY, LOCHGILPHEAD** on **TUESDAY, 11 DECEMBER 2018** at **9:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director of Customer Services

**BUSINESS**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTE** (Pages 5 - 14)  
Community Services Committee 23 August 2018
- 4. OPTIONS APPRAISAL FOR THE PROVISION OF GAELIC MEDIUM EDUCATION IN OBAN** (Pages 15 - 52)  
Report by Executive Director – Customer Services
- 5. SCHOOLS CONSULTATION ACT 2010 - ARDCHATTAN/ASHFIELD PRIMARIES** (Pages 53 - 130)  
Report by Executive Director – Customer Services
- 6. SCHOOL CATCHMENT AREAS REZONING POLICY** (Pages 131 - 136)  
Report by Executive Director – Customer Services
- 7. JOINT INSPECTION OF CHILDREN'S SERVICES** (Pages 137 - 142)  
Report by Chief Officer Health and Social Care Partnership

8. **EDUCATION PERFORMANCE DATA ANALYSIS 2018** (Pages 143 - 166)  
Report by Executive Director – Customer Services
9. **ANNUAL PARTICIPATION MEASURE 2018** (Pages 167 - 176)  
Report by Executive Director – Customer Services
10. **ARGYLL AND BUTE COMMUNITY LEARNING AND DEVELOPMENT (CLD) STRATEGIC PARTNERSHIP - DRAFT CLD PLAN 2018-2021** (Pages 177 - 190)  
Report by Executive Director – Customer Services
11. **PRESENTATION ON PATHS CURRICULUM**  
Presentation by Principal Educational Psychologist
12. **MENTAL HEALTH AND WELLBEING GUIDANCE - OUR CHILDREN, THEIR MENTAL HEALTH** (Pages 191 - 230)  
Report by Executive Director – Customer Services
13. **PRESENTATION ON INSPECTIONS**  
Presentation by Head of Education: Learning and Teaching
14. **EXTERNAL EDUCATION ESTABLISHMENT INSPECTION REPORT** (Pages 231 - 244)  
Report by Executive Director – Customer Services
15. **INSPECTION OF THE EDUCATION FUNCTIONS OF ARGYLL AND BUTE COUNCIL (INEA)** (Pages 245 - 254)  
Report by Executive Director – Customer Services
16. **DRAFT EDUCATION SERVICE PLAN 2019-2022 FOR 2019/20 BUDGET ALLOCATION** (Pages 255 - 264)  
Report by Executive Director – Customer Services
17. **DRAFT HOUSING SERVICE PLAN 2019-2022 FOR 2019/20 BUDGET ALLOCATION** (Pages 265 - 274)  
Report by Executive Director – Development and Infrastructure Services
- \* 18. **REVIEW OF STRATEGIC HOUSING FUND** (Pages 275 - 288)  
Report by Executive Director – Development and Infrastructure Services
19. **HOUSING BEYOND 2021: SCOTTISH GOVERNMENT CONSULTATION** (Pages 289 - 344)  
Report by Executive Director – Development and Infrastructure Services
20. **FORMER WITCHBURN ROAD OFFICES SITE - PROGRESS ON DEMOLITION AND SITE MARKETING** (Pages 345 - 350)  
Report by Executive Director – Customer Services
21. **EDUCATION SERVICE PERFORMANCE REPORT FQ2 2018/2019** (Pages 351 - 360)  
Report by Executive Director – Customer Services

- 22. HOUSING SERVICES PERFORMANCE REPORT FQ2 2018-19** (Pages 361 - 366)  
Report by Executive Director – Development and Infrastructure Services
- 23. ARGYLL AND BUTE LOCAL POLICING PLAN 2017-2020 - QUARTERLY REPORT Q2 2018/19** (Pages 367 - 368)  
Report by Divisional Commander for Argyll and Bute, West Dunbartonshire Division, Police Scotland
- 24. SCOTTISH FIRE AND RESCUE SERVICE - ARGYLL AND BUTE PERFORMANCE REPORT FQ2 - JULY - SEPTEMBER 2018** (Pages 369 - 378)  
Report by Local Senior Officer, Scottish Fire and Rescue Service
- 25. ARGYLL AND BUTE HSCP - NATIONAL HEALTH AND WELLBEING OUTCOMES PERFORMANCE REPORTING FRAMEWORK AND EXCEPTION REPORTING ARRANGEMENTS - FQ1 2018/19**  
Report by Head of Strategic Planning & Performance, Argyll and Bute HSCP (to follow)

#### **REPORTS FOR NOTING**

- 26. NORTHERN ALLIANCE: REGIONAL IMPROVEMENT (PHASE 2) PLAN PROGRESS UPDATE** (Pages 379 - 386)  
Report by Head of Education: Lifelong Learning & Support
- 27. COMMUNITY SERVICES COMMITTEE WORK PLAN 2018/19** (Pages 387 - 390)

#### **OTHER BUSINESS FOR DECISION**

- 28. NOTICE OF MOTION UNDER STANDING ORDER 13 - SCOTLAND'S CHARTER FOR A TOBACCO-FREE GENERATION**  
Proposed by: Councillor Kieron Green  
Seconded by: Councillor Yvonne McNeilly

This Committee:

- a) Welcomes the signing of Scotland's Charter for a Tobacco-Free Generation by the Argyll and Bute Integration Joint Board.
- b) Noted that further details of the Charter can be found at <https://www.ashscotland.org.uk/what-you-can-do/scotlands-charter-for-a-tobacco-free-generation/>
- c) Agrees that Argyll and Bute Council sign the Charter.
- d) Endorses the principles that:
  1. Every baby should be born free from the harmful effects of tobacco;
  2. Children have a particular need for a smoke-free environment;
  3. All children should play, learn and socialise in places that are free from tobacco;
  4. Every child has the right to effective education that equips them to make informed positive choices on tobacco and health;
  5. All young people should be protected from commercial interests which profit from recruiting new smokers; and

6. Any young person who smokes should be offered accessible support to help them to become tobacco-free.

e) In support of the Charter agrees to:

1. Acknowledge the harmful effect smoking has on the health of our population.
2. Be personal advocates for a tobacco-free generation.
3. Encourage our educational establishments to further discourage young people from becoming new smokers and ensure that accessible support is available for smokers becoming tobacco-free.

\* **29. RAPID REHOUSING TRANSITION PLAN** (Pages 391 - 426)

E1

Report by Executive Director – Development and Infrastructure Services

Items marked with an “asterisk” are items, on the basis of information available at the time this Agenda is published, on which the Committee may not have delegated powers to act, and which may therefore require to be referred to the Council or another Committee, and that referral may depend on the decision reached at the meeting.

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an “E” on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraph is:-

**E1 Paragraph 9** Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

## **Community Services Committee**

Councillor Jim Anderson	Councillor Rory Colville
Councillor Robin Currie	Councillor Mary-Jean Devon
Councillor Lorna Douglas	Councillor Kieron Green (Vice-Chair)
Councillor Graham Hardie	Councillor Anne Horn
Councillor Jim Lynch	Councillor Julie McKenzie
Councillor Yvonne McNeilly (Chair)	Councillor Barbara Morgan
Councillor Iain Paterson	Councillor Alan Reid
Councillor Elaine Robertson	Councillor Andrew Vennard
Margaret Anderson	William Shaw
William Hamilton	Alison Palmer

Contact: Fiona McCallum Tel: 01546 604392