



NOTICE OF MEETING

A meeting of **ARGYLL AND BUTE COUNCIL** will be held **ON A HYBRID BASIS IN THE COUNCIL CHAMBER, KILMORY, LOCHGILPHEAD AND BY MICROSOFT TEAMS** on **THURSDAY, 25 APRIL 2024 at 10:30 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST (IF ANY)**
- 3. APPOINT DEPUTE PROVOST**
- 4. APPOINT DEPUTE LEADER**
- 5. MINUTES**
 - (a) Argyll and Bute Council held on 22 February 2024 (Pages 5 - 28)
 - (b) Special Argyll and Bute Council held on 25 March 2024 (Pages 29 - 30)
 - (c) Special Argyll and Bute Council held on 4 April 2024 (Pages 31 - 34)
 - (d) Special Argyll and Bute Council held on 15 April 2024 (Pages 35 - 38)
- 6. MINUTES OF COMMITTEES**
 - (a) Community Services Committee held on 7 March 2024 (Pages 39 - 46)
 - (b) Environment, Development and Infrastructure Committee held on 21 March 2024 (Pages 47 - 52)
- 7. POLITICAL MANAGEMENT ARRANGEMENTS**
 - (a) Report by Executive Director with responsibility for Legal and Regulatory Support (Pages 53 - 58)
 - (b) Appointment of Policy Leads (Appendix A) (Pages 59 - 62)

- (c) Appointment to Committees (Appendix B) (Pages 63 - 70)
 - (d) Appointment of Area Committee Chairs and Vice Chairs (Appendix C) (Pages 71 - 72)
 - (e) Appointment to Statutory Boards/Joint Committees (Appendix D) (Pages 73 - 80)
 - (f) Appointments of the Licensing Board (Appendix E) (Pages 81 - 82)
 - (g) Appointments to COSLA (Appendix F) (Pages 83 - 84)
 - (h) Appointments to Outside Bodies (Appendix G) (Pages 85 - 96)
 - (i) Appointments to Area Committee Outside Bodies (Appendix H) (Pages 97 - 106)
 - (j) Appointments of Employee Joint Consultative Committee (Appendix I) (Pages 107 - 108)
 - (k) Appointments to Local Negotiating Committee for Teachers (Appendix J) (Pages 109 - 110)
 - (l) Appointments to other positions (Appendix K) (Pages 111 - 112)
 - (m) Councillors Remuneration (Appendix L) (Pages 113 - 114)
- 8. NHS HIGHLAND DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT 2023** (Pages 115 - 178)
Report by Director of Public Health and Policy
- 9. LEARNING ESTATE INVESTMENT PROGRAMME (LEIP): MULL CAMPUS UPDATE** (Pages 179 - 194)
Joint report by Executive Director with responsibility for Commercial Services and Education; and Executive Director with Responsibility for Financial Services / Section 95 Officer
- 10. LEVELLING UP PARTNERSHIP PROCESS** (Pages 195 - 204)
Report by Executive Director with responsibility for Development and Economic Growth
- 11. SCOTTISH GOVERNMENT ADDRESSING DEPOPULATION ACTION PLAN** (Pages 205 - 212)
Report by Executive Director with responsibility for Development and Economic Growth
- 12. UK SHARED PROSPERITY FUND - VIBRANT & LIVING SPACES GRANT FUND - ALLOCATION OF FUNDING - TO FOLLOW**
Report by Executive Director with responsibility for Development and Economic Growth
- 13. PROPOSED LOCAL DEVELOPMENT PLAN 3: DEVELOPMENT PLAN SCHEME** (Pages 213 - 242)
Report by Executive Director with responsibility for Development and Economic Growth
- 14. HOUSING EMERGENCY - STRATEGIC HOUSING FUND APPLICATION: ISLAND OF ULVA** (Pages 243 - 248)
Report by Executive Director with responsibility for Development and Economic Growth

15. HOUSING EMERGENCY - COLONSAY AFFORDABLE HOUSING UPDATE

(Pages 249 - 256)

Report by Executive Director with responsibility for Development and Economic Growth

16. CAPITAL CONTRACT INCREASES FUND - REQUEST FOR SPEND

(Pages 257 - 260)

Report by Executive Director with responsibility for Roads and Infrastructure Services

17. PUBLIC CONSULTATION FOR ISLANDS CONNECTIVITY PLAN

(Pages 261 - 286)

Report by Executive Director with responsibility for Roads and Infrastructure Services

18. OCTOBER 2023 WEATHER EVENT - UPDATE (Pages 287 - 292)

Report by Executive Director with responsibility for Roads and Infrastructure Services

19. CONSUMPTION OF ALCOHOL IN DESIGNATED PLACES BYELAWS

(Pages 293 - 296)

Recommendation from the meeting of the Planning, Protective Services and Licensing Committee held on 18 October 2023

20. NOTICE OF MOTION UNDER STANDING ORDER 13

Argyll and Bute Council recognises the huge contribution made by our farmers, crofters, growers and fishermen to our local economy, environment and wider rural communities. Consequently, Argyll and Bute Council commits to maintaining and where possible enhancing our working relationships with local arable, livestock, crofting, dairy farmers and fishermen by:

- a) Where possible, ensuring that food and drinks provided at Council organised events includes items sourced from local suppliers; to always include where possible meat, dairy and fish produce, alongside arable produce.
- b) As part of tackling the environmental priorities for Argyll and Bute Council; The Council will consider ways to encourage residents, where possible, to shop locally taking advantage of our Love Local marketing work, and taking advantage of home-grown, affordable and nutritious produce, including meat, dairy, fish and arable options. Thus reducing food miles to our tables and boosting the local economy.
- c) To continue to advocate to the Scottish and UK Governments the importance of supporting Argyll and Bute's Food and Drink sector to our economy and way of life.

Moved by Councillor Alastair Redman, seconded by Councillor Liz McCabe.

Argyll and Bute Council

Contact: Hazel MacInnes Tel:01546 604269