



13 September 2023

## NOTICE OF MEETING

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held **BY MICROSOFT TEAMS** on **WEDNESDAY, 20 SEPTEMBER 2023** at **10:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## BUSINESS

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
  - (a) Planning, Protective Services and Licensing Committee held on 23 August 2023 at 11.00 am (Pages 5 - 10)
  - (b) Planning, Protective Services and Licensing Committee held on 23 August 2023 at 2.00 pm (Pages 11 - 12)
  - (c) Planning, Protective Services and Licensing Committee held on 23 August 2023 at 2.45 pm (Pages 13 - 16)
  - (d) Planning, Protective Services and Licensing Committee held on 29 August 2023 (Pages 17 - 18)
4. **MR SHAUN SINCLAIR: ERECTION OF CAFÉ WITH ASSOCIATED LANDSCAPING INCLUDING A VIEWPOINT, SEATING, INTERPRETIVE SIGN AND PLAY PARK: LAND WEST OF INVERLUSRAGAN, CONNEL (REF: 21/01583/PP)** (Pages 19 - 60)

Report by Head of Development and Economic Growth
5. **MR D HIGGINS: ERECTION OF DWELLINGHOUSE, FORMATION OF VEHICULAR ACCESS AND ASSOCIATED WORKS: GARDEN GROUND OF TORWOOD HOUSE, TORWOODHILL ROAD, RHU, HELENSBURGH (REF: 22/02523/PP)** (Pages 61 - 100)

Report by Head of Development and Economic Growth

6. **YLEM ENERGY LTD: PROPOSAL OF APPLICATION NOTICE FOR INSTALLATION OF 50MW BATTERY ENERGY STORAGE SYSTEM TO BALANCE THE ELECTRICITY NETWORK AND FACILITATE RENEWABLE ENERGY DEPLOYMENT: ARDENCAPLE FARM, RHU, HELENSBURGH (REF: 23/01276/PAN)** (Pages 101 - 108)

Report by Head of Development and Economic Growth

7. **LOCH LONG SALMON LIMITED: PROPOSAL OF APPLICATION NOTICE FOR THE INSTALLATION AND OPERATION OF LURIGNISH FISH FARM AND ASSOCIATED INFRASTRUCTURE: LURIGNISH FISH FARM, LAND ADJACENT TO LURIGNISH FARM, APPIN (REF: 23/01581/PAN)** (Pages 109 - 116)

Report by Head of Development and Economic Growth

8. **PLANNING POLICY RESPONSE TO ARGYLL AND BUTE'S DECLARED HOUSING EMERGENCY** (Pages 117 - 126)

Report by Executive Director with responsibility for Development and Economic Growth

9. **OCCUPATIONAL HEALTH AND SAFETY LAW ENFORCEMENT PLAN 2023-2025** (Pages 127 - 140)

Report by Executive Director with responsibility for Development and Economic Growth

10. **ANIMAL HEALTH & WELFARE WORK PLAN 2023/25** (Pages 141 - 158)

Report by Executive Director with responsibility for Development and Economic Growth

- \* 11. **REVIEW OF ARGYLL AND BUTE COUNCIL'S SHORT-TERM LET LICENSING POLICY** (Pages 159 - 202)

Report by Executive Director with responsibility for Development and Economic Growth

12. **IMPLICATIONS OF THE INTRODUCTION OF THE FIREWORKS AND PYROTECHNIC ARTICLES (SCOTLAND) ACT 2022 WITH RESPECT TO FIREWORK CONTROL ZONES** (Pages 203 - 208)

Report by Executive Director with responsibility for Legal and Regulatory Support  
**REPORT FOR NOTING**

13. **CIVIC GOVERNMENT (SCOTLAND) ACT 1982: TAXI FARE SCALE REVIEW** (Pages 209 - 212)

Report by Executive Director with responsibility for Legal and Regulatory Support

Items marked with an "asterisk" are items, on the basis of information available at the time this Agenda is published, on which the Committee may not have delegated powers to act, and which may therefore require to be referred to the Council or another Committee, and that referral may depend on the decision reached at the meeting.

## **Planning, Protective Services and Licensing Committee**

Councillor John Armour  
Councillor Jan Brown  
Councillor Kieron Green (Chair)  
Councillor Daniel Hampsey

Councillor Gordon Blair  
Councillor Audrey Forrest  
Councillor Amanda Hampsey (Vice-Chair)  
Councillor Graham Hardie

Councillor Mark Irvine  
Councillor Paul Donald Kennedy  
Councillor Luna Martin  
Councillor Peter Wallace

Councillor Andrew Kain  
Councillor Liz McCabe  
Councillor Dougie Philand

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