



NOTICE OF MEETING

A meeting of the **HELENSBURGH & LOMOND AREA COMMITTEE** will be held **ON A HYBRID BASIS BY MICROSOFT TEAMS AND IN THE MARRIAGE SUITE IN THE HELENSBURGH AND LOMOND CIVIC CENTRE** on **TUESDAY, 12 SEPTEMBER 2023** at **9:30 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

1. **APOLOGIES**
 2. **DECLARATIONS OF INTEREST**
 3. **MINUTE OF THE MEETING OF THE HELENSBURGH AND LOMOND AREA COMMITTEE, HELD ON 13 JUNE 2023** (Pages 3 - 10)
 4. **PUBLIC QUESTION TIME**
 5. **POLICE SCOTLAND UPDATE** (Pages 11 - 14)
Update from Sergeant Eddie McGunnigal, Police Scotland
 6. **AREA PERFORMANCE REPORT - FQ1 2023/24** (Pages 15 - 52)
Report by Executive Director with responsibility for Customer Support Services
 7. **RECYCLING AND RECOVERY PERFORMANCE** (Pages 53 - 60)
Report by Executive Director with responsibility for Roads and Infrastructure Services
 8. **PLAY PARK ENGAGEMENT - UPDATE REPORT - TO FOLLOW**
Report by Executive Director with responsibility for Roads and Infrastructure Services
 9. **HELENSBURGH WATERFRONT DEVELOPMENT - SKATEPARK** (Pages 61 - 70)
Report by Executive Director with Responsibility for Commercial Services and
Executive Director with responsibility for Economy & Rural Growth
- REPORTS FOR NOTING**
10. **HERMITAGE PARK REGENERATION - END OF PROJECT REPORT AND**

EVALUATION REPORT (Pages 71 - 176)

Report by Executive Director with Responsibility for Development and Economic Growth

11. SUPPORTING COMMUNITIES FUND - MONITORING OF PROJECTS FUNDED (Pages 177 - 192)

Report by Chief Executive

12. HELENSBURGH AND LOMOND AREA COMMITTEE WORKPLAN (Pages 193 - 196)

REPORT WITH EXEMPT APPENDICES

13. HELENSBURGH WATERFRONT DEVELOPMENT (COMMERCIAL AREA) - UPDATE & SHORTLISTING OF OFFERS

(a) Report by Executive Director with Responsibility for Commercial Services (Pages 197 - 204)

(b) Appendix A (Pages 205 - 230)

E1 (c) Appendix B (Pages 231 - 236)

E1 (d) Appendix C (Pages 237 - 238)

14. HELENSBURGH, CARDROSS AND DUMBARTON CYCLEPATH UPDATE

(a) Report by Executive Director with Responsibility for Development and Economic Growth (Pages 239 - 252)

(b) Appendix 1 (Pages 253 - 254)

E1 (c) Appendix 2 (Pages 255 - 258)

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an "E" on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraphs are:-

E1 Paragraph 9 Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

Helensburgh & Lomond Area Committee

Councillor Math Campbell-Sturgess

Councillor Graham Hardie

Councillor Mark Irvine

Councillor Ian MacQuire

Councillor Iain Paterson

Councillor Maurice Corry

Councillor Fiona Howard

Councillor Paul Donald Kennedy

Councillor Gary Mulvaney (Vice-Chair)

Councillor Gemma Penfold (Chair)

Contact: Julieann Small, Senior Committee Assistant - 01546 604043