



8 December 2022

## NOTICE OF MEETING

A meeting of the **COMMUNITY SERVICES COMMITTEE** will be held **ON A HYBRID BASIS BY ATTENDANCE IN THE COUNCIL CHAMBER, KILMORY, LOCHGILPHEAD OR REMOTELY BY MICROSOFT TEAMS** on **THURSDAY, 15 DECEMBER 2022** at **10:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## BUSINESS

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **MINUTE** (Pages 3 - 16)  
Community Services Committee held on 25 August 2022
4. **ARGYLL & BUTE LOCAL POLICING PLAN (2020 - 2023) - QUARTERLY REPORT (QTR2 - 2022/23)** (Pages 17 - 18)  
Report by Divisional Commander for Argyll and West Dunbartonshire Division, Police Scotland
5. **LOCAL POLICE PLAN - POLICE SCOTLAND - CONSULTATION** (Pages 19 - 60)  
Report by Executive Director with responsibility for Legal & Regulatory Support
6. **SCOTTISH FIRE AND RESCUE SERVICE - ARGYLL & BUTE PERFORMANCE REPORT Q2 - 1 JULY - 30 SEPTEMBER 2022** (Pages 61 - 70)  
Report by Local Senior Officer, Scottish Fire and Rescue Service
7. **ARGYLL & BUTE HSCP - PERFORMANCE REPORT NOVEMBER 2022** (Pages 71 - 86)  
Report by Head of Strategic Planning, Performance and Technology, Argyll & Bute Health & Social Care Partnership
8. **ARGYLL & BUTE HSCP ANNUAL PERFORMANCE REPORT 2021/22** (Pages 87 - 118)  
Report by Head of Strategic Planning, Performance and Technology, Argyll & Bute Health & Social Care Partnership

9. **EDUCATION PERFORMANCE DATA ANALYSIS 2021-22** (Pages 119 - 140)  
Report by Executive Director with responsibility for Education
  10. **ANNUAL PARTICIPATION MEASURE 2021-22** (Pages 141 - 146)  
Report by Executive Director with responsibility for Education
  11. **SUPPORT FOR PUPILS AND FAMILIES FROM ARMED FORCES SERVICE BACKGROUNDS** (Pages 147 - 156)  
Report by Executive Director with responsibility for Education
  12. **CREATION OF HIGH QUALITY STEM CURRICULUM MATERIALS** (Pages 157 - 170)  
Report by Executive Director with responsibility for Education
  13. **MULL CAMPUS - DRAFT ENGAGEMENT STRATEGY** (Pages 171 - 192)  
Report by Executive Director with responsibility for Commercial Services and Education
- REPORTS FOR NOTING**
14. **EXTERNAL EDUCATION ESTABLISHMENT INSPECTION REPORT** (Pages 193 - 200)  
Report by Executive Director with responsibility for Education
  15. **NORTHERN ALLIANCE REGIONAL IMPROVEMENT COLLABORATIVE - PROGRESS AND IMPACT REPORT AND PHASE 4 REGIONAL IMPROVEMENT PLAN** (Pages 201 - 274)  
Report by Executive Director with responsibility for Education
  16. **UPDATES TO EDUCATION MANAGEMENT CIRCULARS AND GUIDANCE ON MANAGING DISTRESSED BEHAVIOUR, MANAGING VIOLENCE AND AGGRESSION AND EXCLUSIONS** (Pages 275 - 374)  
Report by Executive Director with responsibility for Education
  17. **2021/22 ANNUAL REVIEW OF THE CHILDREN AND YOUNG PEOPLE'S SERVICES PLAN 2020 - 23** (Pages 375 - 392)  
Report by Chief Social Work Officer, Argyll & Bute Health & Social Care Partnership
  18. **COMMUNITY SERVICES COMMITTEE WORK PLAN 2022/2023** (Pages 393 - 396)

## **Community Services Committee**

Councillor Gordon Blair	Councillor Math Campbell-Sturgess
Councillor Garret Corner	Councillor Audrey Forrest
Councillor Amanda Hampsey	Councillor Daniel Hampsey (Vice-Chair)
Councillor Graham Hardie	Councillor Andrew Kain
Councillor Paul Donald Kennedy	Councillor Liz McCabe
Councillor Dougie McFadzean	Councillor Julie McKenzie
Councillor Yvonne McNeilly (Chair)	Councillor Iain Paterson
Councillor Gemma Penfold	Councillor Dougie Philand
Margaret Anderson	Sandy MacPherson
Alison Palmer	Lorna Stewart

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