



## **NOTICE OF MEETING**

A meeting of the **COMMUNITY SERVICES COMMITTEE** will be held on a **HYBRID BASIS BY ATTENDANCE IN THE COUNCIL CHAMBER, KILMORY, LOCHGILPHEAD OR REMOTELY BY MICROSOFT TEAMS** on **THURSDAY, 25 AUGUST 2022** at **10:00 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **MINUTE** (Pages 5 - 10)  
Community Services Committee 10 March 2022
4. **THE ELECTION OF TEACHER REPRESENTATIVES TO THE COMMUNITY SERVICES COMMITTEE** (Pages 11 - 12)  
Report by Executive Director with responsibility for Education
5. **EDUCATION CHANGE PROGRAMME - SCHOOL LEADERSHIP STRUCTURES** (Pages 13 - 204)  
Report by Executive Director with responsibility for Education
6. **ARGYLL AND BUTE - EDUCATION STRATEGIC PLAN 2022-24 AND RECOVERY, RENEWAL AND PROGRESS REPORT 2021-22** (Pages 205 - 274)  
Report by Executive Director with responsibility for Education
7. **SCHOOLS (CONSULTATION) (SCOTLAND) ACT 2010 - SKIPNESS PRIMARY SCHOOL** (Pages 275 - 382)  
Report by Executive Director with responsibility for Education
8. **SCHOOLS (CONSULTATION) (SCOTLAND) ACT 2010 - MINARD PRIMARY SCHOOL** (Pages 383 - 438)  
Report by Executive Director with responsibility for Education

9. **SCHOOLS (CONSULTATION) (SCOTLAND) ACT 2010 - LUING PRIMARY SCHOOL** (Pages 439 - 492)  
Report by Executive Director with responsibility for Education
  10. **SCHOOLS (CONSULTATION) (SCOTLAND) ACT 2010 - ACHALEVEN PRIMARY SCHOOL** (Pages 493 - 496)  
Report by Executive Director with responsibility for Education
  11. **SCHOOLS (CONSULTATION) (SCOTLAND) ACT 2010 - SOUTHEND PRIMARY SCHOOL** (Pages 497 - 500)  
Report by Executive Director with responsibility for Education
  12. **SCHOOL HOLIDAY DATES - 2023-2026** (Pages 501 - 514)  
Report by Executive Director with responsibility for Education
  13. **SQA SCHOOL EXAMINATION RESULTS 2022** (Pages 515 - 524)  
Report by Executive Director with responsibility for Education
  14. **KEY PERFORMANCE INDICATORS FQ4 2021/22 - EDUCATION SERVICE** (Pages 525 - 534)  
Report by Executive Director with responsibility for Education
  15. **SERVICE ANNUAL PERFORMANCE REVIEWS 2021/22 - EDUCATION SERVICE** (Pages 535 - 554)  
Report by Executive Director with responsibility for Customer Support Services
  16. **ARGYLL & BUTE LOCAL POLICING PLAN (2020-2023) - QUARTERLY REPORTS (QTR4 - 2021/22 & QTR1 - 2022/23)** (Pages 555 - 558)  
Reports by Divisional Commander for Argyll and Bute, West Dunbartonshire Division, Police Scotland
  17. **SCOTTISH FIRE AND RESCUE SERVICE - ARGYLL & BUTE PERFORMANCE REPORTS Q4 1 JANUARY - 31 MARCH 2022 & Q1 1 APRIL - 30 JUNE 2022** (Pages 559 - 578)  
Reports by Local Senior Officer, Scottish Fire and Rescue Service
  18. **ARGYLL & BUTE HSCP - PERFORMANCE REPORT MAY 2022** (Pages 579 - 590)  
Report by Head of Strategic Planning, Performance and Technology, Argyll and Bute Health and Social Care Partnership
  19. **LIVE ARGYLL**
    - (a) Monitoring and Performance Reporting - Update Report (Pages 591 - 596)  
Report by Executive Director with responsibility for Commercial Services
    - (b) Live Argyll Annual Report 2021/22 (Pages 597 - 628)  
Report by General Manager, Live Argyll
- REPORTS FOR NOTING**
20. **COUNSELLING IN SCHOOLS** (Pages 629 - 640)  
Report by Executive Director with responsibility for Education
  21. **CARE EXPERIENCED CHILDREN AND YOUNG PEOPLE** (Pages 641 - 652)  
Report by Executive Director with responsibility for Education
  22. **SCOTTISH ATTAINMENT CHALLENGE** (Pages 653 - 668)

Report by Executive Director with responsibility for Education

**23. OUR CHILDREN, THEIR NURTURING EDUCATION** (Pages 669 - 676)

Report by Executive Director with responsibility for Education

**24. EXTERNAL EDUCATION ESTABLISHMENT INSPECTION REPORT** (Pages 677 - 682)

Report by Executive Director with responsibility for Education

**25. PERIOD PRODUCTS: LAUNCH EVENT PLAN** (Pages 683 - 688)

Report by Executive Director with responsibility for Commercial Services

**26. GAELIC LANGUAGE PLAN PROGRESS REPORT** (Pages 689 - 712)

Report by Executive Director with responsibility for Customer Support Services

**27. COMMUNITY SERVICES COMMITTEE WORK PLAN 2022/2023** (Pages 713 - 716)

**28. LEARNING ESTATE INVESTMENT PROGRAMME (LEIP) UPDATE - POTENTIAL BID FOR NEW MULL CAMPUS**

(a) Report by Executive Director with responsibility for Commercial Services and Education (Pages 717 - 724)

(b) Appendix A (Pages 725 - 726)

E1 (c) Appendix B (Pages 727 - 728)

(d) Appendix C (Pages 729 - 730)

The Committee will be asked to pass a resolution in terms of Section 50 (A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an "E" on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraphs of Part 1 of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraphs are:-

E1

Paragraph 8

The amount of any expenditure proposed to be incurred by the authority under any particular contract for the acquisition of property or the supply of goods or services.

## Community Services Committee

Councillor Gordon Blair	Councillor Math Campbell-Sturgess
Councillor Garret Corner	Councillor Audrey Forrest
Councillor Amanda Hampsey	Councillor Daniel Hampsey (Vice-Chair)
Councillor Graham Hardie	Councillor Andrew Kain
Councillor Paul Donald Kennedy	Councillor Liz McCabe
Councillor Dougie McFadzean	Councillor Julie McKenzie
Councillor Yvonne McNeilly (Chair)	Councillor Iain Paterson
Councillor Gemma Penfold	Councillor Douglas Philand
Margaret Anderson	Sandy MacPherson
Alison Palmer	Lorna Stewart

Contact: Fiona McCallum Tel: 01546 604392