



Executive Director: Douglas Hendry

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23 June 2022

NOTICE OF MEETING

A meeting of the **ARGYLL AND BUTE COUNCIL** will be held **BY MS TEAMS** on **THURSDAY, 30 JUNE 2022 at 10:30 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST (IF ANY)

3. MINUTES

(a) Minute of Argyll and Bute Council 28 April 2022 (Pages 5 - 10)

(b) Minute of Argyll and Bute Council 19 May 2022 (Pages 11 - 28)

4. MINUTES OF COMMITTEES

(a) Environment, Development and Infrastructure Committee of 2 June 2022 (Pages 29 - 34)

(b) Policy and Resources Committee of 16 June 2022 (Pages 35 - 38)

The above minutes are submitted to the Council for approval of any recommendations on the items which the Committee does not have delegated powers. These items are marked with an *.

5. LEADER'S REPORT

Report by Leader of the Council (Pages 39 - 44)

6. YEAR END REPORTS PACK 2021-22

Reports by Section 95 Officer

(a) COVERING REPORT AND UNAUDITED ANNUAL ACCOUNTS (Pages 45 - 196)

(b) REVENUE BUDGET MONITORING - FOR THE YEAR 2021-22 (Pages 197 - 206)

(c) EARMARKED RESERVES - 2021-22 YEAR-END (Pages 207 - 274)

(d) CAPITAL BUDGET MONITORING REPORT - 31 MARCH 2022 (Pages 275 - 302)

(e) ANNUAL TREASURY REPORT 2021-22 (Pages 303 - 316)

- (f) STRATEGIC HOUSING FUND ANNUAL REPORT 2021-22 (Pages 317 - 326)
7. **STRATEGIC HOUSING FUND APPLICATION - ISLE OF ULVA**
Report by Executive Director with responsibility for Development and Economic Growth (Pages 327 - 332)
 8. **UK SHARED PROSPERITY FUND - ARGYLL AND BUTE INVESTMENT PLAN**
Report by Executive Director with responsibility for Development and Economic Growth (Pages 333 - 338)
 9. **BID4OBAN - APPROVAL OF BALLOT SUBMISSION AND BUSINESS PLAN - THIRD BALLOT**
Report by Executive Director with responsibility for Development and Economic Growth (Pages 339 - 434)
 10. **LEVELLING UP FUND**
Report by Executive Director with responsibility for Development and Economic Growth (to follow)
 11. **ARGYLL AND BUTE COUNCIL GAELIC LANGUAGE PLAN**
Report by Executive Director with responsibility for Customer Services (Pages 435 - 440)
 12. **POLITICAL MANAGEMENT ARRANGEMENTS**
Report by Executive Director with responsibility for Legal and Regulatory Support (Pages 441 - 444)
 13. **CIVIC GOVERNMENT (SCOTLAND) ACT 1982: TAXI DRIVER/PRIVATE HIRE CAR DRIVER MEDICALS AND DELEGATION FOR SUSPENSION OF LICENCE**
Extract of Minute of PPSL Committee held on 23 March 2022 (Pages 445 - 452)
 14. **NOTICE OF MOTION UNDER STANDING ORDER 13**
Moved by Councillor MacPherson, seconded by Councillor Kain

That, in this month where we mark our Armed Forces contribution, this Council:

I. renews its commitment to the Armed Forces Covenant, which is based on the premise that those who serve or have served, and their families deserve respect, support and fair treatment. In particular, it states that: "Those who serve in the Armed Forces, whether regular or Reserve, those who have served in the past, and their families, should face no disadvantage compared to other citizens in the provision of public and commercial services. Special consideration is appropriate in some cases, especially for those who have given most such as the injured and the bereaved."

II. is proud to be Armed Forces friendly and recognises the enormous contribution and sacrifices that members of the Armed Forces and their families make every day for the safety and security of our country.

III. values the service of all British Armed Forces personnel, past and present, including those from Commonwealth Nations.

IV. Requests officers update members on what current support we offer our armed

forces and veterans and what more can be done to strengthen partnerships with the Armed Forces Community.

V. Asks that our Armed Forces and Veterans Champion, Provost Maurice Corry regularly updates members on the good work that the council is doing in this area.

ARGYLL AND BUTE COUNCIL

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