



## **NOTICE OF MEETING**

A meeting of the **WEBCASTING TEST** will be held **VIA MS TEAMS** on **THURSDAY, 25 NOVEMBER 2021** at **2:30 PM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES** (Pages 3 - 16)  
Council held on 28 October 2021
4. **MICROSOFT TEAMS GUIDE** (Pages 17 - 18)
5. **AOCB**
6. **DATE OF NEXT MEETING**

## **Webcasting Test**

Shona Barton

Joan Stewart

Contact: Hazel MacInnes