



3 June 2021

NOTICE OF MEETING

A meeting of the **COMMUNITY SERVICES COMMITTEE** will be held **BY SKYPE** on **THURSDAY, 10 JUNE 2021** at **10:30 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **MINUTE** (Pages 3 - 8)
Community Services Committee 11 March 2021
4. **ARGYLL AND BUTE LOCAL POLICING PLAN (2020 - 2023) - QUARTERLY REPORT (QTR 4 - 2020/21)** (Pages 9 - 10)
Report by Divisional Commander for Argyll and Bute, West Dunbartonshire Division, Police Scotland
5. **SCOTTISH FIRE AND RESCUE SERVICE - ARGYLL & BUTE PERFORMANCE REPORT Q4 - 1 JANUARY 2021 - 31 MARCH 2021** (Pages 11 - 20)
Report by Local Senior Officer, Scottish Fire and Rescue Service
6. **ARGYLL & BUTE HSCP - PERFORMANCE REPORT MARCH 2021** (Pages 21 - 32)
Report by Head of Strategic Planning, Performance and Technology, Argyll & Bute Health and Social Care Partnership
7. **2020/21 ANNUAL REVIEW OF THE CHILDREN AND YOUNG PEOPLES SERVICES PLAN 2020-23** (Pages 33 - 50)
Report by Deputy Chief Officer, Argyll & Bute Health and Social Care Partnership
8. **CHILD POVERTY ACTION PLAN REVIEW 2020-21**
Report by Chief Officer, Argyll & Bute Health and Social Care Partnership (to follow)

9. **CARE EXPERIENCED CHILDREN AND YOUNG PEOPLE** (Pages 51 - 58)
Report by Executive Director with responsibility for Education
 10. **EDUCATION SERVICE FQ4 2020/21 PERFORMANCE REPORT** (Pages 59 - 70)
Report by Executive Director with responsibility for Education
 11. **TRAUMA TRAINING PROGRAMME** (Pages 71 - 74)
Report by Executive Director with responsibility for Education
 12. **SCHOOLS (CONSULTATION) (SCOTLAND) ACT 2010**
Reports by Executive Director with responsibility for Education
 - (a) Skipness Primary School (Pages 75 - 80)
 - (b) Minard Primary School (Pages 81 - 84)
 - (c) Southend Primary School (Pages 85 - 88)
 - (d) Achaleven Primary School (Pages 89 - 92)
 13. **EDUCATION CHANGE PROGRAMME** (Pages 93 - 190)
Report by Executive Director with responsibility for Education
- REPORTS FOR NOTING**
14. **SQA - ALTERNATIVE CERTIFICATION MODEL (ACM)** (Pages 191 - 196)
Report by Executive Director with responsibility for Education
 15. **ADDITIONAL RESOURCES**
 - (a) Additional Funding - Health and Wellbeing (Pages 197 - 202)
Report by Executive Director with responsibility for Education
 - (b) Additional Welfare Rights Support (Pages 203 - 208)
Report by Executive Director with responsibility for Legal and Regulatory Support
 16. **COMMUNITY SERVICES COMMITTEE WORK PLAN 2021/2022** (Pages 209 - 212)

Community Services Committee

Councillor Jim Anderson	Councillor Gordon Blair
Councillor Mary-Jean Devon	Councillor Lorna Douglas
Councillor Audrey Forrest	Councillor Kieron Green (Vice-Chair)
Councillor Graham Hardie	Councillor Julie McKenzie
Councillor Donald MacMillan BEM	Councillor Yvonne McNeilly (Chair)
Councillor Barbara Morgan	Councillor Iain Paterson
Councillor Gemma Penfold	Councillor Alastair Redman
Councillor Alan Reid	Councillor Elaine Robertson
Margaret Anderson	William Shaw
William Hamilton	Alison Palmer

Contact: Fiona McCallum Tel: 01546 604392