

11 March 2020

## **NOTICE OF MEETING**

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held in the **COUNCIL CHAMBER, KILMORY, LOCHGILPHEAD** on **WEDNESDAY, 18 MARCH 2020** at **11:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

### **3. MINUTES**

- (a) Planning, Protective Services and Licensing Committee held on 19 February 2020 at 11.30am (Pages 3 - 6)
- (b) Planning, Protective Services and Licensing Committee held on 19 February 2020 at 2.00 pm (Pages 7 - 10)
- (c) Planning, Protective Services and Licensing Committee held on 19 February 2020 at 2.20pm (Pages 11 - 16)

### **4. SCOTTISH WATER: NEW WASTEWATER TREATMENT WORKS INCLUDING INSTALLATION OF UNDERGROUND PLANT, 2 CONTROL KIOSKS, ADMINISTRATION BUILDING AND PERIMETER FENCE, NEW ACCESS TRACK AND MOUNDED LANDSCAPING. EXISTING WORKS - REMOVAL OF PLANT AND INSTALLATION OF UNDERGROUND TANKS, CONTROL KIOSK AND OUTFALL PIPE: SEWAGE WORKS AND LAND WEST OF EXISTING WORKS, CLACHAN SEIL, ISLE OF SEIL (REF: 19/01232/PP)**

Report by Head of Development and Economic Growth (Pages 17 – 62)

5. **ARGYLL AND BUTE COUNCIL: ALTERATIONS AND EXTENSIONS: SALEN PRIMARY SCHOOL, ARDMOR ROAD, SALEN, ISLE OF MULL (REF: 19/02512/PP)**  
Report by Head of Development and Economic Growth (Pages 63 – 76)
6. **FQ3 2019/20 PERFORMANCE REPORT: DEVELOPMENT AND ECONOMIC GROWTH**  
Report by Interim Executive Director with responsibility for Development and Economic Growth (Pages 77 – 84)
7. **HELENSBURGH TOWN CENTRE CONSERVATION AREA APPRAISAL AND CONSERVATION STRATEGY AND TARBERT CONSERVATION AREA APPRAISAL AND CONSERVATION STRATEGY**  
Report by Interim Executive Director with responsibility for Development and Economic Growth (Pages 85 – 170)
8. **LOCHGILPHEAD CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN**  
Report by Interim Executive Director with responsibility for Development and Economic Growth (Pages 171 – 206)
9. **DEVELOPMENT PLAN SCHEME ANNUAL UPDATE - LOCAL DEVELOPMENT PLAN 2**  
Report by Interim Executive Director with responsibility for Development and Economic Growth (Pages 207 – 230)
10. **PLANNING PERFORMANCE FRAMEWORK 2018/19**  
Report by Interim Executive Director with responsibility for Development and Economic Growth (Pages 231 – 242)
11. **UPDATED PLANNING ENFORCEMENT AND MONITORING CHARTER 2020**  
Report by Interim Executive Director with responsibility for Development and Economic Growth (Pages 243 – 262)

## **Planning, Protective Services and Licensing Committee**

Councillor Gordon Blair	Councillor Rory Colville (Vice-Chair)
Councillor Robin Currie	Councillor Mary-Jean Devon
Councillor Lorna Douglas	Councillor Audrey Forrest
Councillor George Freeman	Councillor Graham Hardie
Councillor David Kinniburgh (Chair)	Councillor Donald MacMillan BEM
Councillor Roderick McCuish	Councillor Jean Moffat
Councillor Alastair Redman	Councillor Sandy Taylor
Councillor Richard Trail	

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